



# Photo-of-the-Month Contest

## ASPH FRIDAY LETTER

### Submission Instructions

The ASPH *Friday Letter* invites members of the ASPH-community to submit entries for the ASPH *Friday Letter* Photo-of-the-Month Contest. Each month *Friday Letter* staff will choose a photo that depicts a public health experience of students, alumni, faculty and staff of ASPH-member schools or affiliates of ASPH-partner organizations. Photo submissions should capture a public health experience such as school/community event or service project, faculty or student research experience, a fellowship/internship experience or a new public health initiative.

#### To submit a photo:

- Send the photo via E-mail as a high-resolution JPEG or GIF attachment to [submissions@asph.org](mailto:submissions@asph.org).
- Entries should include the photographer's full name, school or organization affiliation and a brief description (250 words or less) of the photograph.
- Include "Photo-of-the-Month Contest Submission" in the subject line of the E-mail.
- The winning entry for each month will appear in the first issue of the *Friday Letter* that month.

By submitting a photograph for consideration, those who enter certify that the photograph is his/her own original work, that he/she alone owns the copyright to the photograph and that no other party has any right, title, claim or interest in the photograph. By entering a photograph, an entrant grants ASPH the right to publish the photograph in the *Friday Letter* and on the ASPH websites.

Questions can be directed to Ms. Kate Howe at [khowe@asph.org](mailto:khowe@asph.org) or (202) 296-1099.

For more information about the Contest and to see a gallery of the winning photo submissions, please visit [www.whatispublichealth.org/photogallery.html](http://www.whatispublichealth.org/photogallery.html).